



465-217

GP1817

Dkt. No. 41426-A-PCT-US/JPW/MS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

copy

Applicants : Ron S. Israeli, et al
U.S. Serial No.: 08/403,803 Examiner: A. Caputo
Filed : March 17, 1995 Group Art Unit:1817
For : PROSTATE-SPECIFIC MEMBRANE ANTIGEN

1185 Avenue of the Americas
New York, New York 10036
June 9, 1997

Assistant Commissioner for Patents
Washington, D.C. 20231

**AMENDMENT IN RESPONSE TO FEBRUARY 5, 1997 OFFICE ACTION AND
PETITION FOR A THREE-MONTH EXTENSION OF TIME**

This Amendment is submitted in response to the February 5, 1997 Office Action issued by the United States Patent and Trademark Office in connection with the above-identified application. A response to the February 5, 1997 Office Action was due on March 7, 1997. Applicants respectfully request a three-month extension of time for responding to the February 5, 1997 Office Action. Small entity status has been previously established. The required fee for a three-month extension of time for a small entity is FOUR HUNDRED SIXTY FIVE DOLLARS (\$465.00) and a check in that amount is enclosed. Therefore, a response to the February 5, 1997 Office Action is now due June 7, 1997. Since June 7, 1997 falls out on a Saturday, a response under 37 C.F.R. §1.7 is due the next business day, i.e June 9, 1997. Accordingly, this Amendment is being timely filed.

Please amend the application as follows:

In the Claims:

07/09/1997 01 FC:217 MIDDLET 00000166 08403903 465.00 OP
Please cancel claims 1, 6, 12, 13, 22, 23, 34, 35, 45, 47, 49-52, and 74-79 without prejudice to applicants' right to pursue patent protection of the subject matter canceled in a later filed

In r application of: **MAIL ROOM** JUN 16 1997 PAT. & TRADEMARK OFF.

Serial No.: 08/403,903

Examiner: A. Caputo

Filed: March 17, 1995

Group Art Unit: 1817

For: PROSTATE-SPECIFIC MEMBRANE ANTIGEN

JUNE 9, 1997

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JUL 11 1997

GROUP 1800

HON. ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

S I R:

Transmitted herewith is an amendment to the above-identified application.

☒ Small entity status of this application under 37 C.F.R. §1.9 and §1.27 has been established by a verified statement previously submitted.☐ a verified statement to establish small entity status under 37 C.F.R. §1.9 and §1.27 is enclosed.☒ No additional fee is required except for a fee of \$465.00 for a Petition for a Three-Month Extension of Time.

The filing fee is calculated as follows:

	NUMBER AFTER AMEND- MENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		NUMBER OF EXTRA CLAIMS PRESENTED		RATE		FEE	
							SMALL ENTITY	OTHER ENTITY	SMALL ENTITY	OTHER ENTITY
Total Claims	10	-	20	-	0	X	11	22	-	-
Indepen- d nt Claims	2	-	4	-	0	X	40	80	-	-
Multiple Dependent Claims(s) Presented <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No For First Time:							130	260	-	-
							TOTAL ADDITIONAL FEE			
							\$ 0			

- If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.
- If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.
- If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0" in this space.

**Amendment Transmittal Letter
Page Two**

The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment or the number of claims as originally filed.

____ Please charge Deposit Account No. _____
in the amount of \$ _____. Three copies
of this sheet are enclosed.

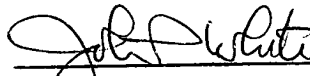
X A check in the amount of \$ \$465.00 is enclosed.

X The Commissioner is hereby authorized to charge
payment of the following fees associated with
this communication or credit any overpayment to
Deposit Account No. 03-3125. Three
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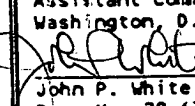
X Any filing fees under 37 C.F.R. §1.16 for the
presentation of extra claims.

X Any patent application processing fees under
37 C.F.R. §1.17.

Respectfully submitted,



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I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents Washington, D.C. 20231.	
 John P. White Reg. No. 28,678	<u>4/9/97</u> Date